

**Diocese of Fort Wayne-South Bend  
SAFE ENVIRONMENT PROGRAM  
Education Report**

**FORM 3**

**Purpose: To document the teaching of annual safe environment education to all students in diocesan high schools or parish religious education programs.**

**Directions:**

1. The time period for this report is July 1, 2025 – June 30, 2026
2. For each session, provide the date of the session, grade level of students, number of students present, number of students absent, number opted-out, presenter name, and program name, e.g. Grade 9 – Internet & Social Media Use. If parents train their children at home after being absent from the school session and return the verification form to document, then enter them in the row for at home learning. **Do not include them in the absent number for the in-person training at the school.** This would double count the students.
3. Total the numbers.
4. Please complete the information below the chart.
5. Please send any questions about the safe environment department at [safe@diocesefwsb.org](mailto:safe@diocesefwsb.org).
6. **Scan & Email to** [Safe@diocesefwsb.org](mailto:Safe@diocesefwsb.org)

**OR**

**Mail to:** **Babette Zielinski** -Safe Environment Program  
St John Paul II Center  
1328 W Dragoon Trail  
Mishawaka IN 46544

**THANK YOU VERY MUCH!**



School/Parish Name \_\_\_\_\_

City \_\_\_\_\_

School year: July 1, 2025 - June 30, 2026

Date(s) of session	Location	number Trained	number Absent	number Opt-out	Presenter of material to students	Material presented (check box or boxes)			
						Using the Internet & Social Media (Gr. 9)	Grooming (Gr. 10)	Relationships & Dating (Gr. 11)	You're Legal, What Now? (Gr. 12)
<b>Grade 9</b>									
	in person								
	at home								
<b>Grade 10</b>									
	in person								
	at home								
<b>Grade 11</b>									
	In person								
	at home								
<b>Grade 12</b>									
	In person								
	at home								
<b>TOTALS</b>									

Total number of students enrolled: \_\_\_\_\_

Form completed by \_\_\_\_\_

telephone: \_\_\_\_\_

Position: \_\_\_\_\_

e-mail: \_\_\_\_\_

Principal/Pastor signature: \_\_\_\_\_

Date: \_\_\_\_\_